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March 26, 2004

ATTORNEY DOCKET NO. 09473.0004 CUSTOMER NO. 22,852

10/809439 10/809439 032604

**Mail Stop Patent Application** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

New U.S. Patent Application

Title: IMAGE PROCESSING DEVICE, IMAGE PROCESSING METHOD

AND IMAGE PROCESSING PROGRAM

Inventor: Yoshikuni TAKENOUCHI

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

- 1. Application- 36 pages, including 9 independent claims and 18 claims total.
- 2. Drawings- 14 sheets of drawings containing 18 Figures.
- 3. Declaration and Power of Attorney.
- 4. Recordation Form Cover Sheet and Assignment to KONICA MINOLTA BUSINESS TECHNOLOGIES, INC..
- 5. Certified copy of Japanese Patent Application No. 2004-032668, filed February 9, 2004.
- 6. Information Disclosure Statement and Information Disclosure Citation, PTO 1449 with 1 document attached.
- 7. The filing fee is calculated as follows:

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Basic Application Filing Fee					\$770	\$	\$770.00
	Number of Claims		Basic	Extra Claims		-	
Total Claims	20	-	20	0	x \$18		
Independent Claims	9	-	3	6	x \$86	,	516.00
☐ Presentation of Multiple Dep. Claim(s) +\$290							
Subtotal						\$	1286.00
Reduction by 1/2 if small entity						-	
TOTAL APPLICATION FILING FEE						\$	1286.00

8. A check for \$1,326.00 is enclosed. The fee includes:

\$770.00 filing fee; \$516.00 additional claims fee; and \$ 40.00 Assignment recordation fee.

Applicants claim the right to priority based on Japanese Patent Application No. 2004-032668, filed February 9, 2004.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

Please accord this application an application number and filing date and record and return the Assignment to the undersigned.

FINNEGAN HENDERSON FARABOW GARRETT & DUNNERLLP

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The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,

**GARRETT & DUNNER, L.L.P.** 

David W. Hill

Reg. No. 28,220

DWH/FPD/sem Enclosures

ERNEST F. CHAPMAN Reg. No. 25,961